

Holy Michael, the Archangel defend us in the day of battle.
Be our safeguard against the wickedness and snares of the Devil.
May God rebuke him we humbly pray and do thou O Prince of the Heavenly Host
by the power of God thrust down into hell, Satan and all the other wicked spirits
who wander through the world seeking the ruin of souls.

Amen.

Apostolic Letter of Pope Francis
“Desiderio Desideravi”

On The Liturgical Formation of the People of God

5. The world still does not know it, but everyone is invited to the supper of the wedding of the Lamb (Re 19:9). To be admitted to the feast all that is required is the wedding garment of faith which comes from the hearing of his Word (cf. Ro 10:17). The Church tailors such a garment to fit each one with the whiteness of a garment bathed in the blood of the Lamb. (Re 7:14). We must not allow ourselves even a moment of rest, knowing that still not everyone has received an invitation to this Supper or knowing that others have forgotten it or have got lost along the way in the twists and turns of human living. This is what I spoke of when I said, “I dream of a ‘missionary option’, that is, a missionary impulse capable of transforming everything, so that the Church’s customs, ways of doing things, times and schedules, language and structures can be suitably channelled for the evangelization of today’s world rather than for her self-preservation.” (Evangeli gaudium, n. 27). I want this so that all can be seated at the Supper of the sacrifice of the Lamb and live from Him.

6. Before our response to his invitation — well before! — there is his desire for us. We may not even be aware of it, but every time we go to Mass, the first reason is that we are drawn there by his desire for us. For our part, the possible response — which is also the most demanding asceticism — is, as always, that surrender to this love, that letting ourselves be drawn by him. 2 Indeed, every reception of communion of the Body and Blood of Christ was already desired by him in the Last Supper. 7. The content of the bread broken is the cross of Jesus, his sacrifice of obedience out of love for the Father. If we had not had the Last Supper, that is to say, if we had not had the ritual anticipation of his death, we would have never been able to grasp how the carrying out of his being condemned to death could have been in fact the act of perfect worship, pleasing to the Father, the only true act of worship, the only true liturgy. Only a few hours after the Supper, the apostles could have seen in the cross of Jesus, if they could have borne the weight of it, what it meant for Jesus to say, “body offered,” “blood poured out.” It is this of which we make memorial in every Eucharist. When the Risen One returns from the dead to break the bread for the disciples at Emmaus, and for his disciples who had gone back to fishing for fish and not for people on the Sea of Galilee, that gesture of breaking the bread opens their eyes. It heals them from the blindness inflicted by the horror of the cross, and it renders them capable of “seeing” the Risen One, of believing in the Resurrection.



St Brigid's Parish

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17th Sunday/ Year C

23rd/24th July 2022

RESPONSE TO THE PSALM

On the day I called, you answered me O Lord.

This week:

Sunday Mass @ 11am
Monday Rosary @ 9.40am / Mass @ 10am
Tuesday Mass Rosary @ 9.40am / @ 10am
Wednesday Rosary @ 9.40am / Mass @ 10am
Thursday Rosary @ 9.40am / Mass @ 10am
Friday Rosary @ 9.40am / Mass @ 10am
Saturday Mass @ 5.30pm

All Masses are livestreamed providing there are no technical problems



Scottish Charities Office
Number SCO11041

Sunday Collections:
£905.00
Thankyou for your support for our parish
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£765.00 (9th/10th July)

Readings for next Sunday  
17th Sunday Year C  
Genesis 18:20-32  
Colossians 2:12-14  
Luke 11:1-13

*PLEASE REMEMBER IN YOUR PRAYERS:*  
The Sick: Stuart Carmichael;  
Recently Dead: Sister Mary Vincent(Baillieston); Margaret Hattie;  
and all who have died due to the virus; also anyone who may have died during armed conflicted.  
Months Mind: John Calderhead; Anne Theresa Murphy; Joe Hunstone; Angelina Corrigan; Anne Duffy; Winnie Docherty; Peter Burns; Anne Woods;  
Anniversary: Peter Murphy; Elizabeth Gallagher; Liza Cahill; George Tweedlie.

Feasts this week  
Monday 25th St James the Greater  
Tues 26th St Joachim & St Anne  
Fri 29th St Martha; St Mary & St Lazarus

**WISHAW HOSPITAL**  
Anyone in hospital and needs the Sacrament of the Sick, The Chaplain can be contacted through the Hospital on 01698 361100 or Assistant Chaplain, Deacon Henry McKenna

Please hand in any Mass Intentions into the Presbytery **NO Later than a Wednesday 6pm.** Please put through letterbox.

Mary's Meals  
In these desperate times, Mary's Meals is a beacon of hope and – thanks to your kindness – more than 120,000 children in Turkana eat our nutritious meals each school day.  
Every single thing that people do for our mission makes an enormous difference to those children, allowing them to gain an education and look to a much brighter future.  
It costs just £15.90 to feed a child for a year with Mary's Meals.  
Please donate today, if you can, so we can keep feeding the children who rely on our life-changing school meals – and also reach the next child waiting.

300 Club  
10/7/2022  
£200 No 332 Patricia McCardle  
£50 No 268 Adele McCarron  
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Nearly New shop will close on 18th July and reopen 8th August.

World Day
for
Grandparents and Elderly 2022
Will take place on Sunday 24th July.
The Holy Family asks us to reach out to those who feel isolated being stuck at home.

Gift Aid Scheme
If you are a taxpayer then the parish is able to claim 28 pence for every pound you give in the collection. It is money for nothing basically. You can join by filling out one of the **Gift Aid Declaration Forms** which you will find on the ledge in front of the cry chapel window.
Please return the forms to the parish

Lord Jesus,
you were born of the Virgin Mary, the daughter of Saints Joachim and Anne. Look with love on grandparents the world over. Protect them! They are a source of enrichment for families, for the Church and for all of society.
Support them! As they grow older, may they continue to be for their families strong pillars of Gospel faith, guardians of noble domestic ideals, living treasuries of sound religious traditions. Make them teachers of wisdom and courage, that they may pass on to future generations the fruits of their mature human and spiritual experience.
Lord Jesus,
help families and society to value the presence and role of grandparents. May they never be ignored or excluded, but always encounter respect and love. Help them to live serenely and to feel welcomed in all the years of life which you give them. Mary, Mother of all the living, keep grandparents constantly in your care, accompany them on their earthly pilgrimage, and by your prayers, grant that all families may one day be reunited in our heavenly homeland, where you await all humanity for the great embrace of life without end. Amen!
Pope Benedict 2008